



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

LIBRARY, CULTURE AND ARTS COMMISSION

MORGAN HILL CIVIC CENTER
Council Chambers
17555 Peak Ave.

LIBRARY COMMISSION

Chair
Vice-Chair
Commission Member
Commission Member
Commission Member
Commission Member
Commission Member

Einar Anderson
Charles Cameron
Chuck Dillmann
John Macchia
Jeanne Gregg
Sylvia H. Cook
Vacant

REGULAR MEETING

MONDAY, DECEMBER 12, 2005

7:00 P.M.

CALL TO ORDER

Vice Chair Cameron

ROLL CALL ATTENDANCE

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

PLEDGE

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Library Commission welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Staff Liaison. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

REPORTS

1. COUNTY LIBRARY REPORT

Legislation, Funding & Budgeting

Joint Powers Authority

**County Librarian
Melinda Cervantes**

**Deputy County Librarian
Sarah Flowers**

Council Member Steve Tate

2. MORGAN HILL LIBRARY REPORT

User Statistics-Staffing-Programs-Upcoming Events,
Update on Library Construction

**Community Librarian
Rosanne Macek**

3. FRIENDS OF THE LIBRARY REPORT

President Carol O'Hare

4. LEGISLATIVE COMMITTEE

Commissioner Dillmann

5. CONSENT CALENDAR

APPROVAL OF MEETING MINUTES OF NOVEMBER 14, 2005

BUSINESS

6. CIVIC CENTER PLAZA BENCHES

Recommended Action: Action Item. At their November 30th meeting the City Council requested the Library, Arts and Culture Commission work with the Sister City Committee to discuss the design elements for Civic Center plaza benches. Members of the Sister Committee asked the Council to postpone approval of library themed benches until the Commission and Committee discussed this issue. City Council has requested the approved recommendation on the benches be presented at the December 14, 2005 Council meeting.

7. UPDATE ON LIBRARY CONSTRUCTION BUDGET

Recommended Action: Information Item. Staff will present the Commission with an update on construction documents and the increase of \$380,000 to the budget approved by Council on November 30, 2005

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8. **PUBLIC ART AT THE INDOOR RECREATION CENTER**
Recommended Action: Information Item. Staff will provide Commission with report to City Council acknowledging staff request to begin exploration of possible public art projects at the Indoor Recreation Center.
 9. **CONTINUATION PUBLIC ART POLICIES DRAFT**
Recommended Action: Information Item. Commissioner Cook will the continue presentation of public art policies and present a first draft of definitions to the Commission.
 10. **MORGAN HILL PUBLIC LIBRARY & LIBRARY, CULTURE AND ARTS COMMISSION WORKING PARTNERSHIP WITH THE MORGAN HILL UNIFIED SCHOOL DISTRICT**
Recommended Action: Information Item. Library staff will provide an overview of the current working partnership with the Morgan Hill Unified School District. Commission will discuss the development of strategies designed to enhance the partnership as needed.
 11. **REQUESTS FOR FUTURE ITEMS**
 12. **ANNOUCEMENTS**
 13. **ADJOURNMENT to next monthly meeting on January 9, 2006 at 7:00 p.m. in Council Chambers**

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #1 through #12 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.